

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506 Fax (509) 962-7682

"Building Partnerships - Building Communities"

BOUNDARY LINE ADJUSTMENT

(Adjustment of lot lines resulting in no new lots, as defined by KCC 16.10.010)

NOTE: If this Boundary Line Adjustment is between multiple property owners, seek legal advice for conveyance of property. This form does not legally convey property.

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee.

The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

Note: The following are required per KCC 16.10.020 Application Requirements. A separate application must be filed for <u>each</u> boundary line adjustment request.

- Unified Site Plan of existing lot lines and proposed lot lines with distances of all existing structures, access points, well heads and septic drainfields to scale.
- Signatures of all property owners.
- Narrative project description (include as attachment): Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- Provide existing and proposed legal descriptions of the affected lots. Example: Parcel A The North 75 feet of the West 400 feet of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 02; Township 20 North; Range 16 East; W.M.; Except the West 30 feet thereof for roads.
- A certificate of title issued within the preceding one hundred twenty (120) days.

For <u>final approval</u> (not required for initial application submittal):

- Full year's taxes to be paid in full.
- Recorded Survey.

APPLICATION FEES:

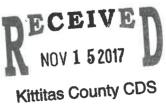
| \$1,500.00 | Total fees due for this application (One check made payable to KCCDS) |
|------------|---|
| \$280.00 | Kittitas County Public Health Department Environmental Health |
| \$145.00 | Kittitas County Fire Marshal |
| \$275.00 | Kittitas County Department of Public Works |
| \$800.00 | Kittitas County Community Development Services (KCCDS) |

FOR STAFF USE ONLY

| Application Received By (CDS Staff Signature): | DATE: | RECEIPT# | MAI |
|--|-------|----------|-------------------|
| | | | MON 1 2 2013 |
| | | | DATE STAMP IN BOX |

| Legal description of p See attached subdiv | property (attach additional sheets as necessary): rision guarantee | |
|---|--|----------------------------------|
| | | |
| City/State/ZIP: | Cle Elum, WA 98922 | - |
| Address: | 1750 & 2041 Emerick Road | Ł |
| Street address of prop | perty: | |
| Email Address: | dpierce@encompasses.net | |
| Day Time Phone: | 509-674-7433 | |
| City/State/ZIP: | Cle Elum, WA 98922 | RECE NOV 1 5 Kittitas Cour |
| Mailing Address: | 407 Swiftwater Blvd. | NOV 1 5 |
| Name: | Encompass Engineering & Surveying-Dustin Pierce | RECE |
| | ss and day phone of other contact person wner or authorized agent. | AFA- |
| Email Address: | | |
| Day Time Phone: | | |
| City/State/ZIP: | · | |
| Mailing Address: | | |
| Agent Name: | | |
| | ss and day phone of authorized agent, if different from landow is indicated, then the authorized agent's signature is required for a | |
| Email Address: | p.galloway@pegasus-global.com | |
| Day Time Phone: | 509-857-2235 | |
| City/State/ZIP: | Cle Elum, WA 98922 | |
| Mailing Address: | 1750 Emerick Rd. | |
| Name: | Unionville Ranch LLC, c/o Pat Galloway | |
| | ess and day phone of land owner(s) of record: re(s) required on application form | |
| | GENERAL APPLICATION INFORMATION | |
| Assessor COMPAS In | formation about the parcels. | |
| | iminary approval has been issued.) | |

| 8. | Existing and Proposed Lot Information | |
|---------|---|--|
| | Original Parcel Number(s) & Acreage (1 parcel number per line) | New Acreage (Survey Vol, Pg) |
| | 384236, 27.50 Ac. (40.44) | 32.09 Ac. |
| | 394236, 12.93 Ac. | |
| | 607634, 4.87 Ac. (4.96 Ac. Assessed) | 10.71 Ac. |
| | 837634, 2.58 Ac. (2.49Ac. Assessed) | 5.10 Ac. |
| | | |
| | APPLICANT IS: OWNER PURCH | ASER LESSEE OTHER |
| 9. | Application is hereby made for permit(s) to authorize with the information contained in this application information is true, complete, and accurate. I | DRIZATION Drize the activities described herein. I certify that I am familiar ion, and that to the best of my knowledge and belief such further certify that I possess the authority to undertake the cies to which this application is made, the right to enter the and or completed work. |
| parcel | receiving approval for a Boundary Line Adjustn | lable site, legal access, available water or septic areas, for nent. On the Land Owner of Record and copies sent to the authorized |
| age | ent or contact person, as applicable. | the Luna Owner of Record and copies sent to the authorized |
| Signatı | ure of Authorized Agent: | Signature of Land Owner of Record |
| (REQL | JIRED if indicated on application) | (Required for application submittal): |
| x | (date) | X Junifration q (date) 10/16/2017 |
| тиіс і | FORM MUST BE SIGNED BY COMMUNITY DEVI | ELOPMENT SERVICES AND THE TREASURER'S OFFICE |
| 111101 | | O THE ASSESSOR'S OFFICE. |
| | TREASURER'S | S OFFICE REVIEW |
| Tax Sta | etus: By: | Date: |
| () | COMMUNITY DEVELOP This BLA meets the requirements of Kittitas Coun | PMENT SERVICES REVIEW atv Code (Ch. 16.08.055). |
| | | **Survey Required: Yes No |
| Ca | urd #: | Parcel Creation Date: |
| | et Split Date: | Current Zoning District: |
| | liminary Approval Date: | |
| | al Approval Date: | |
| | | RECEIVE |





UNIONVILLE RANCH BOUNDARY LINE ADJUSTMENT PROJECT OVERVIEW

Parcel No. and (Map Numbers)

384236 (19-17-06040-0009)

394236 (19-17-06040-0010) 607634 (19-17-06040-0006)

837634 (19-17-05030-0009)



Kittitas County CDS

OVERVIEW:

The purpose of this application is to adjust the boundaries between Parcel No. 384236/394236, 607634 and 837634 as illustrated on the attached preliminary survey map. The subject property is located within the Forest & Range Zone (F&R) and the Agriculture 20 (AG-20) of Kittitas County. The parcels are located in the SE ¼ of Section 6 the SW ¼ of Section 5, all in Township 19 North, Range 17 East, W.M.

The intent is to alter the boundaries of parcel No. 607634 and combine the approximate westerly half of that parcel with a portion of parcel no. 384236/394236 lying easterly of the centerline of an existing gravel road resulting in a 10.71 acre parcel. The remainder of parcel no. 607634 will be combined with parcel no. 837634 resulting in a 5.10 acre parcel.

Sewage:

Sewage is disposed of via existing septic tank(s) and drain fields.

Water:

Water is supplied by existing ground water well(s).

TRANSPORTATION:

Access to county road(s) via existing private access easements.

COMMENTS:

Attached are copies of the preliminary boundary line adjustment survey for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF CORRESPONDENCE REGARDING THIS BOUNDARY LINE ADJUSTMENT APPLICATION.

KITHTAN COUNTY

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506 Fax (509) 962-7682

"Building Partnerships - Building Communities"

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- Provide existing and proposed legal descriptions of the affected lots. Example: Parcel A The North 75 feet of the West 400 feet of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 02; Township 20 North; Range 16 East; W.M.; Except the West 30 feet thereof for roads.
- A certificate of title issued within the preceding one hundred twenty (120) days.

For <u>final approval</u> (not required for initial application submittal):

- Full year's taxes to be paid in full.
- Recorded Survey.

APPLICATION FEES:

| \$800.00 | Kittitas County Community Development Services (KCCDS) |
|----------|---|
| \$275.00 | Kittitas County Department of Public Works |
| | Kittitas County Fire Marshal |
| \$280.00 | Kittitas County Public Health Department Environmental Health |

\$1,500.00 Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

| Application Received By (CDS Staff Signature): | OK STATE CSE ONE | | |
|--|------------------|----------|-------------------|
| Transmission Dy (CDB State Signature). | DATE: | RECEIPT# | n A |
| | | | MON 1 2 7013 |
| | | | DATE STAMP IN BOX |

| | and Use Information | E8D 8 AC 20 | Rural Working |
|--------|---|---|---|
| P | roperty size: 47.88 A | Ac. | (acres) |
| L S | egal description of proceed attached subdivi | roperty (attach additional sheets as necessary): sion guarantee | |
| C | city/State/ZIP: | Cle Elum, WA 98922 | 6 |
| A | Address: | 1750 & 2041 Emerick Road | |
| S | treet address of prop | perty: | |
| E | Email Address: | dpierce@encompasses.net | |
| Г | Day Time Phone: | 509-674-7433 | |
| C | City/State/ZIP: | Cle Elum, WA 98922 | REC NOV : Kittitas Co |
| N | Mailing Address: | 407 Swiftwater Blvd. | 1 NOV |
| | Name: | Encompass Engineering & Surveying-Dustin Pierce | DEC |
| I I | Name, mailing addre | ss and day phone of other contact person wner or authorized agent. | |
| 1 | Email Address: | | |
|] | Day Time Phone: | | |
| (| City/State/ZIP: | | |
|] | Mailing Address: | | |
| | Agent Name: | | |
| | Name, mailing addre If an authorized agent | ess and day phone of authorized agent, if different from lando t is indicated, then the authorized agent's signature is required for | wner of record: capplication submittal. |
| | Email Address: | p.galloway@pegasus-global.com | |
| | Day Time Phone: | 509-857-2235 | |
| | City/State/ZIP: | Cle Elum, WA 98922 | |
| | Mailing Address: | 1750 Emerick Rd. | |
| | Name: | Unionville Ranch LLC, c/o Pat Galloway | |
| | Name, mailing addr Landowner(s) signati | ress and day phone of land owner(s) of record: ure(s) required on application form | |
| | | GENERAL APPLICATION INFORMATION | |
| | parcels until after pre | f the current lot lines. (Please do not submit a new survey of the peliminary approval has been issued.) Information about the parcels. | • |

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|--------------|---|--|
| | Original Parcel Number(s) & Acreage (1 parcel number per line) | New Acreage (Survey Vol, Pg) |
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| | | |
| | APPLICANT IS: OWNER PURCH | ASER LESSEE OTHER |
| 9. | Application is hereby made for permit(s) to authowith the information contained in this application information is true, complete, and accurate. I proposed activities. I hereby grant to the agence above-described location to inspect the proposed a | |
| parcel r | eceiving approval for a Boundary Line Adjustm | able site, legal access, available water or septic areas, for |
| <u>All a</u> | , and the same of | the Land Owner of Record and copies sent to the authorized |
| | e of Authorized Agent: | |
| | | Signature of Land Owner of Record |
| (KEQUI | RED if indicated on application) | (Required for application submittal): |
| X | (date) | x dumination q (date) 10/16/2017 |
| THIS FO | RM MIST RE SIGNED BY COMMUNITY D | |
| | PRIOR TO SUBMITTAL TO | LOPMENT SERVICES AND THE TREASURER'S OFFICE THE ASSESSOR'S OFFICE. |
| | | |
| | TREASURER'S | OFFICE REVIEW |
| Tax Status | By: | Date: |
| () T | COMMUNITY DEVELOPM his BLA meets the requirements of Kittitas County | ENT SERVICES REVIEW Code (Ch. 16.08.055) |
| D | eed Recording Vol Page Date | **Survey Required: Yes No |
| Calu | # | Parcel Creation Date: |
| Last S | plit Date: | Current Zoning District: |
| Prelim | inary Approval Date: | Ву: |
| Final A | Approval Date: | Ву: |
| | | DECEIVED |



Kittitas County CDS



UNIONVILLE RANCH BOUNDARY LINE ADJUSTMENT PROJECT OVERVIEW

Parcel No. and (Map Numbers)

384236 (19-17-06040-0009) 394236 (19-17-06040-0010) 607634 (19-17-06040-0006) 837634 (19-17-05030-0009)



Kittitas County CDS

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PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF CORRESPONDENCE REGARDING THIS BOUNDARY LINE ADJUSTMENT APPLICATION.

165 NE Juniper St., Ste 201, Issaquah, WA 98027 Phone: (425) 392-0250 Fax: (425) 391-3055

14136-1 PARCEL 2A

Kittitas County CDS

| Point # 1 | 100 | |
|---|--|-------------------------------------|
| N 89 59 | 5 E 10000.000 | 10000.000 |
| Point # 2 | 878.650 |) |
| S 83 17 1. Radius Point # 3 | 5 E 10000.234 300.000 | 10878.650 |
| | 10 16 14 9965.16 | |
| N 16 58 59 | 10052.795 | |
| Point # 5 | E 125.970 | 10889.676 |
| N 73 1 1 Radius Point # 6 | 400.000 | 10926.471 |
| S 76 59 10 Point # 7 | 3 58 9 10290.107 E Length 400.000 | = 27.710 10543.914 Tangent = 13.861 |
| N 13 0 49 | 10200.032 E | |
| Point # 8 | 252.240 | 10933.640 |
| N 76 50 | Length = | 10990.440 |
| Point # 10 | 300.000 | Tangent = 47.474 |
| N 6 13 17 E | 10539.243 77.900 | 11006.276 |
| Point # 11 | | |
| S 83 46 43 E Radius Point # 12 | 10616.684 500.000 | 11014.718 |
| N 77 Delta = 6 45 Point # 13 | 15 10562.499 Length = 58 500.000 | 3.941 Tangent = 29.505 |
| N 12 58 32 E | 10674.767 | 1024.540 |
| Point # 14 | 102.200 | - 1.270 |
| N 77 1 28 W Radius Point # 15 | | 047.487 |
| S 83 $\frac{\text{Delta} = 6}{9}$ $\frac{7}{23}$ $\frac{1}{\text{E}}$ | $ \begin{array}{c} 10909.079 \\ \text{Length} = 64.21 \\ 600.000 \end{array} $ | 10462.808 Tangent = 32.137 |
| | 0837.583 53.680 | 58.533 |
| | 0890.880 500.000 | 54.929 |

| Radius Point # 18 Delta = 8 5 | | | | | 10831.300 | | |
|-------------------------------|----|----|----|---|-----------------------|------------|------------------|
| N | 75 | | 4 | | 500.000 | 1 = /0.386 | Tangent = 35.352 |
| Point # 19 N | 14 | 55 | 56 | Е | 10960.138 264.370 | 11078.251 | |
| Point # 20 N | 13 | 20 | 38 | Е | 11215.581 133.220 | 11146.373 | |
| Point # 21 S | 89 | 58 | 24 | W | 11345.204 86.290 | 11177.120 | |
| Point # 22 S | 11 | 37 | 49 | W | 11345.164 80.360 | 11090.830 | |
| Point # 23 N | 84 | 8 | 23 | W | 11266.454 119.620 | 11074.629 | |
| Point # 24 N | 13 | 29 | 37 | Е | 11278.668 68.330 | 10955.635 | |
| Point # 25 S | 89 | 21 | 46 | W | 11345.111 309.140 | 10971.579 | |
| Point # 26 N | 89 | 45 | 25 | W | 11341.673 700.040 | 10662.458 | |
| Point # 27 S | 1 | 36 | 2 | Е | 11344.643 1345.170 | 9962.424 | |
| Point # 28 | | | | | 9999.998 | 9999.996 | |

AREA = 1,397,885.76 sf (32.0910 acres)

LENGTH = 4597.18

NORTHING ERROR = -0.002

EASTING ERROR = -0.004

LINEAR ERROR = S 59 41 3 W 0.004

14136-1 PARCEL 2B

| Point # 1 S | | 59 | 5 | W | 10000.000 257.510 | 10000.0 | 00 |
|--|---------------------|---------------------------|-------------------|--------------|--|----------------------------------|------------------------------|
| Point # 2 N | 1 | 35 | 55 | W | 9999.931 482.180 | 9742.49 | 90 |
| Point # 3 S | 89 | 59 | 5 | W | 10481.924 24.780 | 9729.03 | 8 |
| Point # 4 S Radio N Point # 6 | 83 Is Poir 73 | Delta | 15 a = 10 1 | E 16 W | 10481.917 300.000 10446.851 14 Length 300.000 | 9704.258 n = 53.777 | 10002.202 Tangent = 26.96 |
| ** | 16 | 58 5 | 59 | E | 10534.477 125.970 | 9715.285 | |
| Kadius | Point 6 | Delta 9 10 | = 3) E | E | 10654.954 400.000 10771.790 9 Length = 400.000 10681.715 252.240 | 9752.079 = 27.710 9759.249 | 9369.523 Tangent = 13.861 |
| N 76 Radius P S 83 | oint # I | 11 Delta = | • • • | | 0927.476 800.000 11107.622 Length = 9 800.000 | 9816.049 90 94.837 | 736.596 Tangent = 47.474 |
| Point # 12 N 6 | 13 | 17 | E | 11 | 020.926 77.900 | 9831.884 | |
| Point # 13 S 83 Radius Poi | | 43 4 elta = 6 28 | E 5 45 W | | 098.367 500.000 11044.182 Length = 58 500.000 | 9840.326 1033 ³ | 7.381 Tangent = 29.505 |
| Point # 15 N 12 | 58 | 32 | Е | 1115 | 56.450 102.200 | 9850.148 | |
| Point # 16 N 77 Radius Point S 83 | t # 17 Delt | a = 6 | W 7 5 E | | 6.040 | 9873.096 9288. | 416 Tangent = 32.137 |



Kittitas County CDS

| Point # 18 N 6 50 37 E 53 | 9884.141 |
|--|--|
| Point # 19 S 83 9 23 E 11372.563 Radius Point # 20 11372.563 | 9890.538 000 12.983 10386.975 Length = 70.586 |
| Point # 21 N 14 55 56 E 11441.821 264.3 | 9903 860 |
| Point # 22 N 13 20 38 E 133.22 | 9971 082 |
| Point # 23 N 89 58 24 E 41.966 | 10002.728 |
| Point # 24 S 14 44 47 E 11826.907 | 10044.688 |
| Point # 25 S 6 46 13 W 11809.886 332.890 | 10049.168 |
| Point # 26 S 1 37 57 E 11479.318 205.250 | 10009.924 |
| Point # 27 S 12 37 57 E 11274.151 Deint # 28 | 10015.771 |
| Point # 28 S 22 47 47 E 11117.575 Point # 29 | 10050.863 |
| S 35 22 27 E 11013.153 Point # 30 | 10094.751 |
| S 39 12 27 E 10739.655 Point # 31 | 10288.930 |
| S 74 26 46 W 280.060 Point # 32 | 10437.828 |
| S 89 59 5 W 10482.040 275.670 | 10168.025 |
| Point # 33 S 22 48 5 E 10481.967 Point # 34 | 9892.355 |
| Point # 34 10420.894 S 16 3 24 E 80.210 | 9918.029 |
| Point # 35 S 14 29 49 E 39.680 | 9940.214 |
| Point # 36 S 3 24 10 W 35.510 | 9950.147 |
| ••• | |

| Point # 37 S | 11 | 10 | 48 | W | 10269.949 111.220 | 9948.039 | |
|-----------------|----|----|----|---|----------------------|-----------|--|
| Point # 38 S | 46 | 53 | 40 | Е | 10160.839 94.800 | 9926.475 | |
| Point # 39 S | 2 | 34 | 44 | Е | 10096.058 96.170 | 9995.688 | |
| Point # 40 | | | | | 9999.986 | 10000.015 | |

AREA = 466,454.22 sf (10.7083 acres)

LENGTH = 4296.02

NORTHING ERROR = -0.014 EASTING ERROR = +0.015 LINEAR ERROR = S 46 33 25 E 0.021

14136-1 PARCEL 2C

| Point # 1 S | 89 | 59 | 5 | W | 10000.000 184.280 | 10000.000 | |
|-----------------|----|----|----|---|----------------------|-----------|---|
| Point # 2 N | 2 | 34 | 44 | W | 9999.951 96.170 | 9815.720 | |
| Point # 3 N | 46 | 53 | 40 | W | 10096.023 94.800 | 9811.393 | |
| Point # 4 N | 11 | 10 | 48 | Е | 10160.805 111.220 | 9742.180 | |
| Point # 5 N | 3 | 24 | 10 | Е | 10269.914 35.510 | 9763.744 | |
| Point # 6 N | 14 | 29 | 49 | W | 10305.361 39.680 | 9765.852 | |
| Point # 7 N | 16 | 3 | 24 | W | 10343.778 80.210 | 9755.919 | |
| Point # 8 N | 22 | 48 | 5 | W | 10420.859 66.250 | 9733.734 | |
| Point # 9 N | 89 | 59 | 5 | Е | 10481.932 275.670 | 9708.060 | |
| Point # 10 N | 74 | 26 | 46 | Е | 10482.005 280.060 | 9983.730 | |
| Point # 11 S | 42 | 46 | 42 | E | 10557.102 161.670 | 10253.533 | |
| Point # 12 S | 51 | 25 | 11 | Е | 10438.438 105.000 | 10363.334 | |
| Point # 13 S | 61 | 7 | 10 | W | 10372.959 513.510 | 10445.416 | |
| Point # 14 S | 1 | 56 | 0 | Е | 10124.941 125.000 | 9995.772 | 3 |
| Point # 15 | | | | | 10000.012 | 9999.989 | |

Kittitas County CDS

AREA = 222,186.56 sf (5.1007 acres)

LENGTH = 2169.03

NORTHING ERROR = +0.012 EASTING ERROR = -0.011

LINEAR ERROR = N 41 28 8 W 0.016





Kittitas County CDS

PRELIMINARY LEGAL DESCRIPTION PARCEL 2A

PARCEL 2 OF THAT CERTAIN SURVEY RECORDED IN BOOK 40, PAGES 95 AND 96, UNDER AUDITOR'S FILE NUMBER 201606130061, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 6 TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., RECORDS OF SAID COUNTY;

EXCEPT THAT PORTION OF SAID PARCEL 2 WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6, SAID CORNER BEING COMMON TO THE SOUTHWEST CORNER OF SAID SECTION 5;

THENCE SOUTH 89°59'05" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 6, 441.79 FEET;

THENCE NORTH 01°35'55" WEST, 482.18 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID PARCEL 2;

THENCE SOUTH 89°59'05" WEST ALONG SAID SOUTH BOUNDARY LINE 24.78 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, THE CENTER OF SAID CURVE BEARS SOUTH 83°17'15" EAST, 300.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, AN ARC LENGTH OF 53.78 FEET, THROUGH A CENTRAL ANGLE OF 10°16'14";

THENCE NORTH 16°58'59" EAST, 125.97 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 400.00 FEET; THENCE ALONG SAID CURVE TO THE LEFT AN ARC LENGTH OF 27.71 FEET, THROUGH A CENTRAL ANGLE OF 03°58'09";

THENCE NORTH 13°00'49" EAST, 252.24 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 800.00 FEET; THENCE ALONG SAID CURVE TO THE LEFT AN ARC LENGTH OF 94.84 FEET, THROUGH A CENTRAL ANGLE OF 06°47'32";

THENCE NORTH 06°13'17" EAST, 77.90 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 500.00; THENCE ALONG SAID CURVE TO THE RIGHT AN ARC LENGTH OF 58.94 FEET, THROUGH A CENTRAL ANGLE OF 06°45'15";

THENCE NORTH 12°58'32" EAST, 102.20 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 600.00 FEET; THENCE ALONG SAID CURVE TO THE LEFT AN ARC LENGTH OF 64.21 FEET, THROUGH A CENTRAL ANGLE OF 06°07'55";

THENCE NORTH 06°50'37" EAST, 53.68 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 500.00 FEET; THENCE ALONG SAID CURVE TO THE RIGHT AN ARC LENGTH OF 70.59 FEET, THROUGH A CENTRAL ANGLE OF 08°05'19";

THENCE NORTH 14°55'56" EAST, 264.37 FEET;

Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027 Phone: (425) 392-0250 Fax: (425) 391-3055 Eastern Washington Division 407 Swiftwater Blvd., Cle Elum, WA 98922 Phone: (509) 674-7433 Fax: (509) 674-7419 THENCE NORTH 13°20'38" EAST, 133.22 FEET;

THENCE NORTH 89°58'24" EAST, 41.96 FEET;

THENCE SOUTH 14°44'47" EAST, 17.60 FEET;

THENCE SOUTH 06°46'13" WEST, 332.89 FEET;

THENCE SOUTH 01°37'57" EAST, 205.25 FEET;

THENCE SOUTH 12°37'57" EAST, 160.46 FEET;

THENCE SOUTH 22°47'47" EAST, 113.27 FEET;

THENCE SOUTH 35°22'27" EAST, 335.42 FEET;

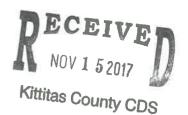
THENCE SOUTH 39°12'27" EAST, 235.55 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID PARCEL 2;

THENCE SOUTH 74°26'46" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL 2, 280.06 FEET;

THENCE SOUTH 89°59'05" WEST ALONG SAID SOUTH BOUNDARY LINE OF SAID PARCEL 2, 438.98 FEET TO THE TRUE POINT OF BEGINNING AND THE TERMINUS OF SAID LINE.







PRELIMINARY LEGAL DESCRIPTION PARCEL 2B

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6, SAID CORNER BEING COMMON TO THE SOUTHWEST CORNER OF SAID SECTION 5;

THENCE SOUTH 89°59'05" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 6, 184.28 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE;

THENCE CONTINUING SOUTH 89°59'05" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 6, 257.51 FEET;

THENCE NORTH 01°35'55" WEST, 482.18 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 40 OF SURVEYS, PAGES 95 AND 96, UNDER AUDITOR'S FILE NUMBER 201606130061, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON;

THENCE CONTINUING SOUTH 89°59'05" WEST ALONG SAID SOUTH BOUNDARY LINE 24.78 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, THE CENTER OF SAID CURVE BEARS SOUTH 83°17'15" EAST, 300.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, AN ARC LENGTH OF 53.78 FEET, THROUGH A CENTRAL ANGLE OF 10°16'14";

THENCE NORTH 16°58'59" EAST, 125.97 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 400.00 FEET; THENCE ALONG SAID CURVE TO THE LEFT AN ARC LENGTH OF 27.71 FEET, THROUGH A CENTRAL ANGLE OF 03°58'09";

THENCE NORTH 13°00'49" EAST, 252.24 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 800.00 FEET; THENCE ALONG SAID CURVE TO THE LEFT AN ARC LENGTH OF 94.84 FEET, THROUGH A CENTRAL ANGLE OF 06°47'32":

THENCE NORTH 06°13'17" EAST, 77.90 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 500.00; THENCE ALONG SAID CURVE TO THE RIGHT AN ARC LENGTH OF 58.94 FEET, THROUGH A CENTRAL ANGLE OF 06°45'15";

THENCE NORTH 12°58'32" EAST, 102.20 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 600.00 FEET; THENCE ALONG SAID CURVE TO THE LEFT AN ARC LENGTH OF 64.21 FEET, THROUGH A CENTRAL ANGLE OF 06°07'55";

THENCE NORTH 06°50'37" EAST, 53.68 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 500.00 FEET; THENCE ALONG SAID CURVE TO THE RIGHT AN ARC LENGTH OF 70.59 FEET, THROUGH A CENTRAL ANGLE OF 08°05'19";

Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027 Phone: (425) 392-0250 Fax: (425) 391-3055 **Eastern Washington Division**407 Swiftwater Blvd., Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419

THENCE NORTH 14°55'56" EAST, 264.37 FEET; THENCE NORTH 13°20'38" EAST, 133.22 FEET;

THENCE NORTH 89°58'24" EAST, 41.96 FEET;

THENCE SOUTH 14°44'47" EAST, 17.60 FEET;

THENCE SOUTH 06°46'13" WEST, 332.89 FEET;

THENCE SOUTH 01°37'57" EAST, 205.25 FEET;

THENCE SOUTH 12°37'57" EAST, 160.46 FEET;

THENCE SOUTH 22°47'47" EAST, 113.27 FEET;

THENCE SOUTH 35°22'27" EAST, 335.42 FEET;

THENCE SOUTH $39^{\circ}12'27"$ EAST, 235.55 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID PARCEL 2;

THENCE SOUTH 74°26'46" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL 2, 280.06 FEET;

THENCE SOUTH $89^{\circ}59'05"$ WEST ALONG SAID SOUTH BOUNDARY LINE OF SAID PARCEL 2, 275.67 FEET;

THENCE SOUTH 22°48'05" EAST, 66.25 FEET;

THENCE SOUTH 16°03'24" EAST, 80.21 FEET;

THENCE SOUTH 14°29'49" EAST, 39.68 FEET;

THENCE SOUTH 03°24'10" WEST, 35.51 FEET;

THENCE SOUTH 11°10'48" WEST, 111.22 FEET;

THENCE SOUTH 46°53'40" EAST, 94.80 FEET;

THENCE SOUTH 02°34'44" EAST TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 6, 96.17 FEET TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.





THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6, SAID CORNER BEING COMMON TO THE SOUTHWEST CORNER OF SAID SECTION 5 AND THE TRUE POINT OF BEGINNING OF SAID LINE;

THENCE SOUTH 89°59'05" WEST ALONG THE SOUTH BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 6, 184.28 FEET;

THENCE NORTH 02°34'44" WEST, 96.17 FEET;

THENCE NORTH 46°53'40" WEST, 94.80 FEET;

THENCE NORTH 11°10'48" EAST, 111.22 FEET;

THENCE NORTH 03°24'10" EAST, 35.51 FEET;

THENCE NORTH 14°29'49" WEST, 39.68 FEET;

THENCE NORTH 16°03'24" WEST, 80.21 FEET;

THENCE NORTH 22°48'05" WEST, 66.25 FEET;

THENCE NORTH 89°59'05" EAST, 275.67 FEET TO A POINT ON THE EAST BOUNDARY LINE OF SAID SECTION 6;

THENCE NORTH 74°26'46" EAST, 280.06 FEET;

THENCE SOUTH 42°46'42" EAST, 161.67 FEET;

THENCE SOUTH 51°25'11" EAST, 105.00 FEET;

THENCE SOUTH 61°07'10" WEST, 513.51 FEET TO A POINT ON THE WEST BOUNDARY LINE OF SAID SECTION 5;

THENCE SOUTH 01°56'00" EAST ALONG SAID WEST BOUNDARY LINE, 125.00 FEET TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.

165 NE Juniper St., Ste 201, Issaquah, WA 98027 Phone: (425) 392-0250 Fax: (425) 391-3055



Policy No. 72156-46050634

GUARANTEE

CHICAGO TITLE INSURANCE COMPANY, a Florida corporation, herein called the Company, guarantees the Assured against actual loss not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

- 1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
- 2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth in Schedule A.

PLEASE NOTE CAREFULLY THE LIABILITY EXCLUSIONS AND LIMITATIONS AND THE SPECIFIC ASSURANCES AFFORDED BY THIS GUARANTEE. IF YOU WISH ADDITIONAL LIABILITY, OR ASSURANCES OTHER THAN AS CONTAINED HEREIN, PLEASE CONTACT THE COMPANY FOR FURTHER INFORMATION AS TO THE AVAILABILITY AND COST.

Dated: July 31, 2017

Issued by:

AmeriTitle, Inc.

101 W Fifth

Ellensburg, WA 98926

(509)925-1477

Authorized Signer

Note: This endorsement shall not be valid or binding until countersigned by an authorized signatory.

Subdivision Guarantee Policy Number: 72156-46050634

william

CHICAGO TITLE INSURANCE COMPANY

(GM/ Affair L
President

Secreta

SUBDIVISION GUARANTEE

Liability: \$1,000.00

Fee: \$350.00

Tax: \$28.70

RECEIVE NOV 1 5 2017

Kittitas County CDS

Order No.: 186707AM

Guarantee No.: 72156-46050634 Dated: September 18, 2017

Your Reference:

Assured: Encompass Engineering and Surveying and Kim Coe

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Tract A:

Parcel 2 of that certain Survey as recorded June 13, 2016, in Book 40 of Surveys, pages 95 and 96, under Auditor's File No. 201606130061, records of Kittitas County, Washington; being a portion of the Southeast Quarter of Section 6, Township 19 North, Range 17 East, W.M. and a portion of the Southwest Quarter of Section 5, Township 19 North, Range 17 East, W.M., in the County of Kittitas, State of Washington.

Tract B:

A portion of the Southeast Quarter of the Southeast Quarter of Section 6, and a portion of the Southwest Quarter of the Southwest Quarter of Section 5, all being in Township 19 North, Range 17 East, W.M., Kittitas County, State of Washington, which is described as follows:

Beginning at the Southeast corner of said Section 6 at which point is the true point of beginning;

Thence North 88°42'58" West, 1345.18 feet;

Thence North 0°17'41" West, 482.18 feet;

Thence South 88°42'58" East, 1342.21 feet;

Thence North 75°44'43" East, 280.07 feet;

Thence South 41°30'05" East, 161.62 feet;

Thence South 50°08'05" East, 105.00 feet;

Thence South 62°24'16" West, 513.51 feet;

Thence South 0°38'52" West, 125.00 feet to the true point of beginning;

EXCEPT that portion thereof described as follows:

Beginning at the Southeast corner of said Section 6;

Thence North 88°42'58" West along the South line of said subdivision 441.79 feet to the true point of beginning;

Thence continuing North 88°42'58" West along the South line of said subdivision 903.39 feet to the West line of the Southeast Quarter of the Southeast Quarter of said subdivision;

Thence North 00°17'41" West along the West line of the Southeast Quarter of the Southeast Quarter of said subdivision 482.18 feet:

Thence South 88°42'58" East parallel with the South line of said subdivision 903.39 feet: Thence South 00°17'41" East parallel with the West line of the Southeast Quarter of the Southeast Quarter of said subdivision 482.18 feet to the true point of beginning;

Tract C:

That portion of the Southwest Quarter of the Southwest Quarter of Section 5, Township 19 North, Range 17 East, W.M., Kittitas County, State of Washington, which is described as follows:

Beginning at the Southwest corner of said Southwest Quarter of the Southwest Quarter, at which point is the true point of beginning:

Thence North 0°38'52" East along the West boundary of said Southwest Quarter of the Southwest Quarter, 125.00 feet;

Thence North 62°24'16" East, 513.51 feet;

Thence South 50°08'05" East, 140.97 feet;

Thence South 30°04'30" East, 296.67 feet;

Thence South 88°43'45" West, 710.73 feet to the true point of beginning.

RECEIVED

NOV I 5 2017

Kittitas County CDS

Title to said real property is vested in:

Unionville Ranch, L.L.C., a Washington limited liability company

END OF SCHEDULE A

(SCHEDULE B)

Order No: 186707AM Policy No: 72156-46050634

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

- 1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- 2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- 3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
- 4. Any lien for service, installation, connection, maintenance, tap, capacity or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records
- 5. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
- 6. General Taxes and Assessments total due may include fire patrol assessment, weed levy assessment and/or irrigation assessment, if any. Taxes noted below do not include any interest or penalties which may be due after delinquency.

Note: Tax year runs January through December with the first half becoming delinquent May 1st and second half delinquent November 1st if not paid. For most current tax information or tax printouts visit: or call their office at (509) 962-7535.

Tax Year: 2017
Tax Type: County

Total Annual Tax: \$1,576.55

Tax ID #: 384236

Taxing Entity: Kittitas County Treasurer

First Installment: \$784.72 First Installment Status: Paid

First Installment Due/Paid Date: April 30, 2017

Second Installment: \$791.83 Second Installment Status: Due

Second Installment Due/Paid Date: October 31, 2017

Affects: Portion of Tract A

7. Tax Year: 2017 Tax Type: County

Total Annual Tax: \$544.52

Tax ID #: 394236

Taxing Entity: Kittitas County Treasurer

First Installment: \$274.22 First Installment Status: Paid

First Installment Due/Paid Date: April 30, 2017

Second Installment: \$270.30 Second Installment Status: Due

Second Installment Due/Paid Date: October 31, 2017

Affects: Portion of Tract A

8. Tax Year: 2017 Tax Type: County

Total Annual Tax: \$3,731.95

Tax ID #: 607634

Taxing Entity: Kittitas County Treasurer

First Installment: \$1,865.98 First Installment Status: Paid

First Installment Due/Paid Date: April 30, 2017

Second Installment: \$1,865.97 Second Installment Status: Due

Second Installment Due/Paid Date: October 31, 2017

Affects: Portion of Tract B

9. Tax Year: 2017 Tax Type: County

Total Annual Tax: \$3,527.15

Tax ID #: 837634

Taxing Entity: Kittitas County Treasurer

First Installment: \$1,763.58 First Installment Status: Paid

First Installment Due/Paid Date: April 30, 2017

Second Installment: \$1,763.57 Second Installment Status: Due

Second Installment Due/Paid Date: October 31, 2017

Affects: Portion of Tracts B and C

10. Tax Year: 2017
Tax Type: County
Total Annual Tax: \$57.16

Tax ID #: 817634

Taxing Entity: Kittitas County Treasurer

First Installment: \$28.58 First Installment Status: Paid

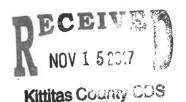
First Installment Due/Paid Date: April 30, 2017

Second Installment: \$28.58 Second Installment Status: Due

Second Installment Due/Paid Date: October 31, 2017

Affects: Portion of Tract A, B and C

This property is currently classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to the county Assessor will cause a supplemental assessment, interest, and penalty to be assessed against the seller/transferor.



Note: If it is the intent of the buyer/transferee in this transaction to request a continuance of this classification, please contact the Kittitas County Assessor's Office at (509) 962-7501 for their requirements.

12. Reservation of Oil, gas, minerals, or other hydrocarbons, including the terms and provisions contained therein, in deed from Cascade Lumber Company.

Recorded: March 24, 1952 Instrument No.: 228984

The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

13. Reservation of Oil, gas, minerals, or other hydrocarbons, including the terms and provisions contained therein, in deed from Joe Emerick, as his sole and separate property.

Recorded: December 26, 1969

Instrument No.: 358728

The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

14. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Granted To: Puget Sound Power & Light Company and Ellensburg Telephone Company

Purpose: Ingress, egress and utilities

Recorded: May 27, 1976 Instrument No.: 405003

Affects: Portions of said premises

15. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Granted To: Puget Sound Power and Light Company and Ellensburg Telephone Company

Purpose: Road and ingress and egress

Recorded: May 27, 1976 Instrument No.: 405004 Book 71, Page 630

Affects: A portion of said premises

16. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Purpose: Access

Recorded: December 17, 1976 Instrument No.: 409919

Affects: Portion of said premises

An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Granted To: Boise Cascade Corporation, a Delaware corporation

Purpose: Road right of way 40 feet in width

Recorded: January 7, 1977 Instrument No.: 410335

Affects: Portion of said premises

18. At the request of the insured, we have agreed to eliminate any reference in the policy to issue as to the pendency of Yakima County Superior Court Cause No. 77-2-01484-5 on the agreed-upon understanding that there are no provisions in said policy which afford, or are intended to afford, insurance that there is a present or continuing right to use surface waters of the Yakima River Drainage Basin. The sole purpose of said paragraph appearing in our Guarantee was to advise the insured that such an action is pending of record and that judgment adjudicating such surface waters are being sought in accordance with the statutes of the State.

19. The provisions contained in Deed,

Recorded: February 22, 1978,

Book: 95, Page: 307 Instrument No.: 420377.

As follows:

SUBJECT TO right of Mike Emerick to rent pasturage by meeting competitive pasturage offers as contained in contract recorded under Auditor's File Nos. 331000 and 330999.

20. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Granted To: Public Utility District No. 1 for Kittitas County

Purpose: To install an Underground Feeder

Recorded: September 16, 1991

Instrument No.: 542954 Book 325, Page 416

Affects: Unable to determine exact location from legal description shown on the face of the

document

21. Road Maintenance Agreement, and the terms and conditions contained therein

Between: Jo Anne Schmieder, James H. Schmieder, Bruce Holtzner, Kathleen A. Zimmerman,

Frank F. Dowdell, Birohn Dowdell Recorded: November 30, 1992

Instrument No.: 554915

22. Any rights, interests, or claims which may exist or arise by reason of the following matters(s)

disclosed by survey,

Recorded: August 28, 1997 Book: 22 of Surveys Page: 237 Instrument No.: 199708280043

Matters shown:

a) Location of fences in relation to property boundaries

Affects: Tract B

23. Covenants, conditions and restrictions, but omitting any covenant or restriction based on race, color, religion, sex, sexual orientation, disability, handicap, familial status, marital status, ancestry, national origin or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.

Recorded: July 1, 1999 Instrument No.: 199907010014 Affects: 1750 Emerick Road

24. Any rights, interests, or claims which may exist or arise by reason of the following matters(s) disclosed by survey,

Recorded: September 12, 2014 Book: 39 of Surveys Pages: 79 and 80 Instrument No.: 201409120015

Matters shown:

a) Location of existing gravel road

We note that the Kittitas County tax rolls do not reflect this survey.

25. Agreement and the terms and conditions contained therein

Between: Jack Dignum and Unionville Ranch, L.L.C., a Washington limited liability company

Purpose: Ingress, egress and utilities

Recorded: May 4, 2016

Instrument No.: 201605040002

Affects: Tract B

26. Any rights, interests, or claims which may exist or arise by reason of the following matters(s)

disclosed by survey, Recorded: June 13, 2016

Book: 40 of Surveys Pages: 95 and 96 Instrument No.: 201606130061

Matters shown:

- a) Location of fencelines in relation to property boundaries
- b) Location of existing gravel roads
- c) Notes contained thereon
- 27. 2 Party Shared Well Water Users Agreement, and the terms and conditions contained therein

Executed by: Unionville Ranch, L.L.C., a Washington limited liability company

Purpose: Conveying water Recorded: September 30, 2016 Instrument No.: 201609300013

Affects: Tracts A and B

END OF EXCEPTIONS

Notes:

a. Your order for title work calls for a search of property that is identified only by a street address or tax identification number. Based on our records, we believe that the description in this commitment describes the land you have requested we insure, however, we can give no assurance of this.

To prevent errors and to be certain that the proper parcel of land will appear on the documents

- and on the policy of title insurance, we require verification of the legal description used for this commitment.
- b. All documents recorded in Washington State must include an abbreviated legal description and tax parcel number on the first page of the document. The abbreviated description for this property is: Parcel 2 Book 40 of Surveys, pgs 95-96, ptn SE Quarter of Section 6, Township 19N, Range 17E, W.M., ptn SW Quarter of Section 5, Township 19N, Range 17E, W.M., and ptn SE Quarter SE Quarter of Section 6, ptn SW Quarter SW Quarter of Section 5, Township 19N, Range 17E, W.M.

Note No. 1: Any map or sketch enclosed as an attachment herewith is furnished for informational purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE



Letter of Transmittal

Kittitas Coursey CDS



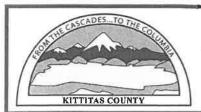
Western Washington Division

165 NE Juniper St., Suite 201, Issaquah, WA 98027 Tel (425) 392-0250 Fax (425) 391-3055

Eastern Washington Division

407 Swiftwater Blvd., Cle Elum, WA 98922 Tel (509) 674-7433 Fax (509) 674-7419

| To: KITTITAS COUNTY CDS | | | | | | | Date: 11-15-2017 Job No. 141361 | | | | | |
|---|----------|---------------------------------------|------------------|----------------|-----------------|------------------------------------|---------------------------------|--------------|---------------------|-----------------|--|--|
| ELL | ENSBURG | WA | | | | Date: 11-15-2017 | | | | | | |
| | | | | | | Re: UNI | ONVILL | E RANCH | LLC BLA (PREL | IMINARY) | | |
| | | | | | | | | | | manyart j | | |
| WE ARE | SENDING | YOU | | Attach | ned 🗆 Under sep | parate cove | r via <u>ove</u> | ernight mail | /regular mail the f | ollowing items: | | |
| PRINTS | | | SHOP DRAWINGS | | COPY OF LETTER | CHANGE C | RDER | SAMPLES | SPECIFICATIONS | SUBMITTAL | | |
| | | | | | | | | | | | | |
| COPIES | DATE | N | 10. | | | DESCRIPTION | | | | | | |
| 5 | | | 1 | BOUN | IDARY LINE ADJ | USTMENT | EXHIBI | T | | | | |
| 1 | | APPLICATION, NARRATIVE AND COUNTY FEE | | | | | | | | | | |
| 1 | | CLOSURES | | | | | | | | | | |
| 1 | | PROPOSED LEGAL DESCRIPTIONS | | | | | | | | | | |
| 1 | | SUBDIVISION GUARANTEE | | | | | | | | | | |
| | | | | | | | | | | | | |
| THESE A | RE TRANS | MITTE | ED as ch | necked | below: | | | | | | | |
| □ For a | pproval | | □ Appro | oved as | submitted | □ Resub | □ For signature | | | | | |
| | | | | roved as noted | | | | | | | | |
| □ As requested □ Returned for corrections | | | | | | | | | | | | |
| For review and comment | | | | | | | | | | | | |
| □ FOR BIDS DUE | | | | | -:: | □ PRINTS RETURNED AFTER LOAN TO US | | | | | | |
| REMARKS: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| Signature: | GM | R | 0 | ev | 21- | Title: (| CAD TE | CHNICIAN | l | | | |
| Copy to: F | | 0 | | | | | - | | • | | | |
| | | | | | | | | | | | | |



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

Receipt Number: CD17-01076

411 N. Ruby St., Suite 2 Ellensburg, WA 98926 509-962-7506 / https://www.co.kittitas.wa.us/cds//

Payer/Payee: UNIONVILLE RANCH LLC

1750 EMERICK RD

CLE ELUM WA 98922-9135

Cashier: RACHEL KANE

Payment Type: CHECK (22585)

Date: 11/15/2017

| BL-17-00024 | Boundary Line Adjustment | 2041 EMERIC | K RD CLE ELU | M | |
|-------------|--------------------------------|---------------------|--------------|-------------|-------------|
| Fee Desc | ription | | Fee Amount | Amount Paid | Fee Balance |
| Boundary | Line Adjustment (Health) | | \$280.00 | \$280.00 | \$0.00 |
| Boundary | Line Adjustment | | \$800.00 | \$800.00 | \$0.00 |
| Boundary | Line Adjustment (Public Works) | | \$275.00 | \$275.00 | \$0.00 |
| Boundary | Line Adjustment (Fire) | | \$145.00 | \$145.00 | \$0.00 |
| | | BL-17-00024 TOTALS: | \$1,500.00 | \$1,500.00 | \$0.00 |
| | | TOTAL PAID: | | \$1,500.00 | |